APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | RAMCO VIDYA MANDIR SENIOR SECONDARY SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930347 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55293 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SENDURAI ROAD THAMARAIKULAM POST ARIYALUR DISTRICT PIN - 621 705 TAMILNADU | |
| 5 | PRINCIPAL NAME | SHARMILA M | |
| 6 | PRINCIPAL QUALIFICATION | M.A., M.Sc., M.Phil., M.Ed., M.B.A., (EM) | |
| 7 | SCHOOL EMAIL ID | vidyamandirary@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9942986122 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ramcovidyamandirary.com/wp-content/uploads/2022/11/School-Affiliation-22-23.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ramcovidyamandirary.com/wp-content/uploads/2022/11/Trust-deed-22-23.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ramcovidyamandirary.com/wp-content/uploads/2022/11/noc.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/School-Recog-Certificate-Original-23-24.p | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ramcovidyamandirary.com/wp- content/uploads/2023/07/Stability-Certificate- Original-23-24.pdf | |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/FIRE-SAFETY-23-24.pdf |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ramcovidyamandirary.com/wp-content/uploads/2022/11/DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/SANITARY-CERTIFICATE-23-24.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/Fees-23-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/VMS-calendar-23-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/SMC-23-24.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/PTA-23-24.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ramcovidyamandirary.com/wp-content/uploads/2023/07/RESULT-CLASS23-24.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-------------|------------|
| 1 | PRINCIPAL | SHARMILA M |

| 2 | TOTAL NO. OF TEACHERS | 64 | |
|---|--|------------------|--|
| | PGT | 09 | |
| | TGT | 23 | |
| | PRT | 22 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | CHITRA V | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ACHSHA SHRELIN R | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1 | 2023 | 98 | 98 | 100 | One centum in Mathematics |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-----------------------------|
| 1 | 2023 | 76 | 70 | 92 | Six students in Compartment |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 43584.644 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 58 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 37 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 45 |
| 6 | NO. OF BOYS TOILETS | 33 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Lv62llCQtoo |